## **EEO Information Collection Form**

Thank you for your time. Brink Constructors, Inc.

| Last Name  | First Name                           | MI                           |
|--|--------------------------------------|------------------------------|
| Social Security Number   | Application                          | n#                           |
| Date//   |                                      |                              |
| Voluntary information  |                                      |                              |
| Providing any information on this form in This will not be a factor in determining of the following information is gathered to | employment, conditions of employment | nt or continuing employment. |
| <b>Referral Source</b> Position applied for  | or                                   |                              |
| How did you learn about a position at Bı   | rink Electric Construction?          |                              |
| Walk in  |                                      |                              |
| Employee Referral ( name of Brin   | k employee                           | )                            |
| Government Employment Agency   |                                      |                              |
| Advertisement Source (newspaper.   | )                                    |                              |
| School- Source   |                                      |                              |
| Other  |                                      |                              |
|  |                                      |                              |
| Please check one   |                                      |                              |
| White (not of Hispanic origin)   | Bla                                  | ack (not of Hispanic origin) |
| Alaskan Native / American India  | an Asi                               | an / Pacific Islander        |
| Hispanic   |                                      |                              |
| Please check one   | _ Male Fem                           | nale                         |
| Please check all that apply  |                                      |                              |
| Special Disabled Veteran   | Vietnam Era Veteran                  | Other Eligible Veteran       |

# Brink Constructors, Inc.

P.O. Box 1186 Rapid City, SD 57709 (605) 342-6966 Fax (605) 342-5905

### We are an equal opportunity employer

| Application for Employn   | nent                  | Application No            |                        |        |       |  |  |
|---|-----------------------|---------------------------|------------------------|--------|-------|--|--|
| We consider applicants for all positions w<br>status. This application form is considere<br>interested in employment, it will be necess | ed current for 30 bu  | isiness days only.        | At the end of this pe  |        |       |  |  |
| (please print- do not type)  LAST NAME  | FIRST NA              | FIRST NAME                |                        | MIDDLE |       |  |  |
|   |                       |                           |                        |        |       |  |  |
| POSTION (S) APPLIED FOR   | EXPECTE               | D RATE OF PAY             | DATE OF APPLICATION    |        |       |  |  |
|   |                       |                           |                        |        |       |  |  |
| DEDMANIENT ADDRESS (street and or DO  | Payl                  |                           |                        |        |       |  |  |
| PERMANENT ADDRESS (street and or PO   | вох)                  |                           |                        |        |       |  |  |
|   |                       |                           |                        |        |       |  |  |
| CITY  | STAT                  | E                         | ZIP C                  | ODE    |       |  |  |
|   |                       |                           |                        |        |       |  |  |
| TELEPHONE NUMBER CELL PHON  |                       | ONE NUMBER                | SOCIAL SECURITY NUMBER |        | /IBER |  |  |
|   |                       |                           |                        |        |       |  |  |
| EMAIL ADDRESS   |                       |                           |                        |        |       |  |  |
|   |                       |                           |                        |        |       |  |  |
| EMERGENCY CONTACT   |                       |                           |                        |        |       |  |  |
| Name  |                       | Relationship              |                        |        |       |  |  |
| Address   |                       | City                      |                        | State  | Zip   |  |  |
| Address   |                       | City                      |                        | State  | Σιρ   |  |  |
| Telephone Number(s)   |                       | l                         |                        |        |       |  |  |
|   |                       |                           |                        |        |       |  |  |
| YESNO Are you 18 years of   | of age or older? If n | ot, list your current age | ·                      |        |       |  |  |
| YESNO Have you ever filed an application with us before? If yes, give date  |                       |                           |                        |        |       |  |  |
| YESNO Have you ever been employed with Brink Electric or Brink Constructors before?   |                       |                           |                        |        |       |  |  |
| YESNO Are you currently e   | employed?             |                           |                        |        |       |  |  |
|   |                       |                           |                        |        |       |  |  |
| YES NO Can you provide proof of your eligibility to work in the United States?  |                       |                           |                        |        |       |  |  |

| Are yo   | u available to v  | vork            | Full Time                         |        | Part T                            | imeT                     | emporary Employment          |  |  |
|--|---|-----------------|-----------------------------------|--------|-----------------------------------|--------------------------|------------------------------|--|--|
| On wh  | at date are you   | available to    | start work?                       |        |                                   |                          |                              |  |  |
|  | _YESI   | NO Have yo      | ou ever been involuntarily te     | rmina  | ted fro                           | om a previous employ     | er?                          |  |  |
|  | _YESI   | NO Can you      | u travel or relocate if a job re  | equire | s it?                             |                          |                              |  |  |
|  | _YESI   | NO Are you      | ı physically and otherwise ab     | ole to | perfor                            | m the duties of the jo   | b of which you are applying? |  |  |
|  | _YESI   | NO Have yo      | ou been convicted of a felon      | y with | in the                            | last 7 years?            |                              |  |  |
| If yes,  | please explain  | -               |                                   |        |                                   | •                        |                              |  |  |
|  |   |                 |                                   |        |                                   |                          |                              |  |  |
|  |   |                 |                                   |        |                                   |                          |                              |  |  |
|  | _YESI   | NO Do you       | have a valid driver's license     | ?      |                                   |                          |                              |  |  |
|  | _YESI   | NO Do you       | have a Commercial Driver's        | Licens | se?                               |                          |                              |  |  |
|  | _YESI   | NO If yes, a    | are you over the age of 21 a      | nd ab  | le to c                           | perate Interstate?       |                              |  |  |
|  | LICENSE N   | IUMBER          | EXPIRATION DA                     | TE     | STAT                              | E RE                     | RESTRICTIONS                 |  |  |
|  |   |                 |                                   |        |                                   |                          |                              |  |  |
|  | OF DRIVER'S LI  |                 |                                   |        |                                   |                          |                              |  |  |
| -  | 1   | CAR             | /TRUCK                            |        | Т                                 |                          | /TRIPLE TRAILERS             |  |  |
| 2  |   |                 | /MOTORCYCLE                       |        | Р                                 |                          | PASSENGERS                   |  |  |
| 3 MOTORCYCLE A COMBINATION VEHICLE OVER 26,001 |   |                 | +                                 | N<br>H | TANK VEHICLES HAZARDOUS MATERIALS |                          |                              |  |  |
| B HEAVYSTRAIGHT VEHICLE (                      |   |                 |                                   | Х      |                                   | I TANK AND HAZARDOUS     |                              |  |  |
| (  | C   | COMMERCIA       | L UNDER 26,001                    |        | S                                 | S                        | CHOOL BUS                    |  |  |
| EDUC   | ATION   |                 |                                   |        |                                   |                          |                              |  |  |
|  |   |                 | HIGH SCHOOL                       |        |                                   | GRADUATE<br>e/University | GRADUATE<br>Professional     |  |  |
| School r                                       | name and location   |                 |                                   |        |                                   |                          |                              |  |  |
|  | ompleted  |                 |                                   |        |                                   |                          |                              |  |  |
|  | /Degree<br>e course of study  |                 |                                   |        |                                   |                          |                              |  |  |
| Describe                                       | course or study   |                 |                                   |        |                                   |                          |                              |  |  |
| apprenti                                       | e any specialized tra<br>iceships, skills and<br>ricular activities | aining,         |                                   |        |                                   |                          |                              |  |  |
| Describe                                       | e any honors you h  | ave             |                                   |        |                                   |                          |                              |  |  |
| and qua  | rize special job rela<br>lifications acquired<br>ment or other expe | from            |                                   |        |                                   |                          |                              |  |  |
| List pr  | ofessional, trad  | le, business o  | r civil activities and offices he | eld    |                                   |                          |                              |  |  |
|  |   |                 |                                   |        |                                   |                          |                              |  |  |
| Do you   | u hold any Elec   | trical Licenses | ?YESNO                            |        |                                   |                          | <del></del>                  |  |  |
| If yes,  | State   |                 | _ Number                          |        |                                   |                          |                              |  |  |

#### **EMPLOYMENT EXPERIENCE**

| Start with your <b>present or last job</b> . | Include any job-related military service assignments and volunteer activities. | You may exclude organizations, which | ı indicate |
|--|--|--------------------------------------|------------|
| race, religion, gender, national origin      | handicaps or other protected status.   |                                      |            |

| race, religion, gender, national origin, nandicaps of other protec      | ileu status.         |                        |                                 |
|---|----------------------|------------------------|---------------------------------|
| Employer  | <u>Dates</u><br>From | Employed<br>To         | Work Performed                  |
|   |                      |                        |                                 |
| Address   |                      | Telephone Nun          | nber (s)                        |
| Job Title   | Hour/Rate<br>Start   | <u>Salary</u><br>Final | Supervisor                      |
| Reason for Leaving  |                      |                        |                                 |
|   |                      |                        |                                 |
|   |                      |                        |                                 |
| Employer  | <u>Dates</u><br>From | <u>Employed</u><br>To  | Work Performed                  |
| Address   |                      | Telephone Num          | nber (s)                        |
| Job Title   | Hour/Rate<br>Start   | <u>Salary</u><br>Final | Supervisor                      |
| Reason for Leaving  |                      |                        |                                 |
|   |                      |                        |                                 |
|   |                      |                        |                                 |
| Employer  | <u>Dates</u>         | Employed               | Work Performed                  |
|   | From                 | То                     |                                 |
| Address   |                      | Telephone Num          | Inber (s)                       |
|   |                      |                        |                                 |
| Job Title   | Hour/Rate<br>Start   | <u>Salary</u><br>Final | Supervisor                      |
| Reason for Leaving  |                      |                        |                                 |
| Reason for Leaving  |                      |                        |                                 |
| REFERENCES Give name, address and telephone numbers of three references | who are not r        | elated to you          | and are not previous employers. |
|   |                      |                        |                                 |
| 1   |                      |                        |                                 |
|   |                      |                        |                                 |
|   |                      |                        |                                 |
| 2   |                      |                        |                                 |
|   |                      |                        |                                 |
| 3   |                      |                        |                                 |
|   |                      |                        |                                 |

#### **Applicant's Statement**

**At-Will Statement**: I understand that if I am employed by Brink Constructors, Inc., the company or I can terminate employment at any time, for any reason, or for no reason. This includes termination with or without cause and with or without notice.

I authorize investigation of all the statements contained herein and the references listed above to give you any and all information concerning my previous employment and any pertinent information such references may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you. I grant my prospective employer full authority to verify any of this information, including but not limited to, driver motor vehicle record, worker's compensation, criminal history, medical records, index and registry files. The verification sought may reside in state, other public or private entities. Brink Constructors, Inc. will provide me, at my request, with the name and address of the agency so that I can obtain from them the nature and substance of the information contained in the report.

Brink Constructors, Inc. has a Drug Free Awareness Program and Policy. I understand and give consent to Brink Constructors, Inc. for any random, post accident, pre-employment, for cause or reasonable suspicion drug testing.

I certify that the answers given on this application and any interviews are true and complete to the best of my knowledge. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand that I am required to abide by all the rules and regulations of Brink Constructors, Inc. I understand that this application is not intended to be a contract of employment.

| Signature of Applicant | <br>Date |  |
|------------------------|----------|--|
|                        |          |  |
|                        |          |  |